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Ascend tonight; Washington St Vision & more this week

1 message

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Meetings (including two competing) of interest to Ward 3 this week

NOTE: These are not public hearings, but may be of interest to attend, and email your input either before or after the meetings.



Tonight, Tuesday, 12/10 -- Land Use, 7pm, City Council Chamber -- Agenda includes further discussion and possible vote on the **Ascend marijuana dispensary** special permit. I would expect they will try to vote, since it's the last Land Use meeting before the last scheduled full Council meeting of the term. It's in the middle of a long agenda, so it's hard to tell what time it will come up. The major unresolved concern is the exit onto Cross Street. Report of the November 21 discussion and public hearing (which remains open) here:

<http://www.newtonma.gov/civicax/filebank/documents/100290/11-21-19%20Land%20Use%20Report1.pdf>

Tonight's agenda: http://www.newtonma.gov/civicax/filebank/documents/100457/12-10-19%20Land%20Use%20Agenda_Redacted.pdf

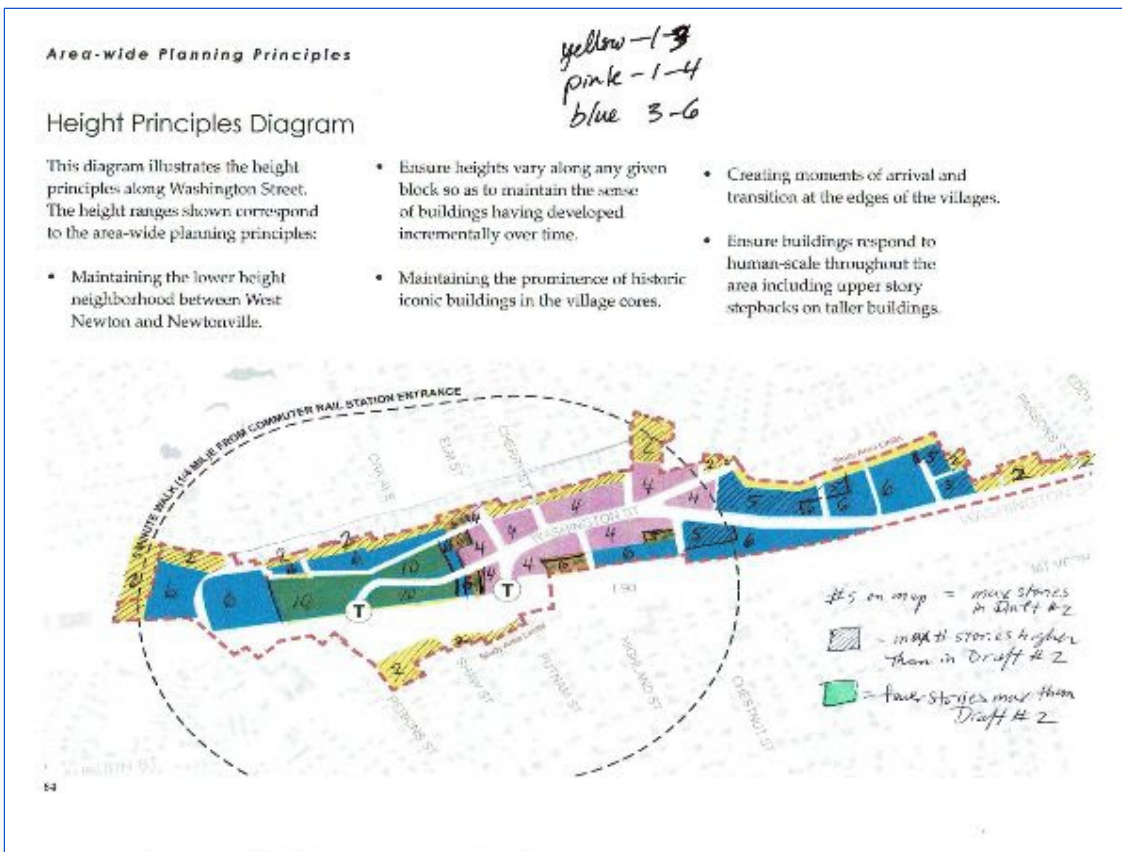
Planning Memo: <http://www.newtonma.gov/civicax/filebank/documents/100455>



Wednesday, 12/11 -- Urban Design Commission, 6pm Rm 205 -- Short agenda includes review of the **Dunstan East 40B** project.

Agenda: <http://www.newtonma.gov/civicax/filebank/documents/100445>

40B application (big file): <http://www.newtonma.gov/civicax/filebank/documents/98324>



Thursday, 12/12 -- Zoning & Planning Committee, 7pm in Chamber/Rm 211

-- Besides discussing and likely voting on the **Washington Street Vision Plan** <http://www.newtonma.gov/civicax/filebank/documents/100126>

also has an item (first on the agenda), to discuss the **demolition delays and landmarking** ordinances, which could affect ability to preserve historic buildings in West Newton Square.

Agenda: <http://www.newtonma.gov/civicax/filebank/documents/100450>



Also Thursday, 12/12 -- **West Newton Armory Joint Advisory Planning Group (JAPG)**, Rm 204, 6-8 pm -- First meeting of this newly formed group to study whether the city should acquire, and what to do with, the **West Newton Armory**. Agenda: <http://www.newtonma.gov/civicax/filebank/documents/100453>

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